



**City of Mexico, Missouri  
City Council Meeting Agenda**

**City Hall, 300 N. Coal Street  
Mexico, Missouri 65265**

**June 13, 2022  
6:00 p.m.**

**REGULAR SESSION**

**1. Call to Order**

**2. Roll Call**

**3. Approval of Minutes**

A. May 23, 2022 – Regular Session

**4. Ordinance (Two Readings By Title Only and Passage)**

A. Bill No. 2022 – 28. An Ordinance Amending the Fee Schedule for Chapter 28, Parks, Recreation and Other Public Facilities, Article II. Parks and Other Recreational Facilities, Section 28-26. Camping. of the Mexico City Code. Two Readings By Title Only and Passage.

**5. Resolutions (Reading By Title Only and Passage)**

A. Bill No. 2022 – 29. A Resolution Accepting the Proposal from Piper Sandler & Co. for Public Sector Financial Advisory Services to the City of Mexico and Authorizing the City Manager to Sign a Financial Services Agreement. Reading By Title Only and Passage.

B. Bill No. 2022 – 30. A Resolution Authorizing the City Manager to Sign Task Order 2022 – 01 with Bartlett & West, Inc. for Assistance with the Missouri Department of Natural Resources (MoDNR) American Rescue Plan Act (ARPA) Stormwater Grant. Reading By Title Only and Passage.

C. Bill No. 2022 – 31. A Resolution Authorizing the Filing of An Application with the Missouri Department of Natural Resources, Financial Assistance Center’s State ARPA Grant Programs for Subaward of Federal Financial Assistance Provided to the State of Missouri by the U.S. Department of the Treasury (“Treasury”) pursuant to Section 602(b) of the Social Security Act, as Added by Section 9901 of the American Rescue Plan Act, (Pub. L. No. 117-2 (March 11, 2021), 135 Stat. 4, 223-26. Reading By Title Only and Passage.

D. Bill No. 2022 – 32. A Resolution Authorizing the City Manager to Execute Agreements with Various Organizations for Recommended Funding from the Mexico Tourism Tax. Ready By Title Only and Passage.

**6. Other Business**

A. Staff Report – Accepting Bids for Materials for In-House Construction of a Storage Structure at the Maintenance Facility for the Parks Maintenance Department

B. Claims

**7. Comments**

A. Council

B. Public (*Please state name and address for the record and keep comments to a maximum of three minutes*).

**8. Adjournment**